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Mark Jeffers							Adminis				
Presenter ( Mark Jeffers, B			Coordinat	or					Estimated Ti 0 min.	ime N	leeded
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	l be asked	copy of the g	rant applic	ation will I	be availa	ble at the	meeting	J.			

By Commissioner: xxxx

August 10, 2021 20210810-XXX

ADOPTED

## NTIA BROADBAND DEVELOPMENT GRANT APPLICATION

**WHEREAS,** The importance of Broadband development is a top priority for economic development in Aitkin County, and

WHEREAS, The National Telecommunications and Information Administration Broadband Infrastructure Development Grant application has been completed by the Economic Development Coordinator and Mille Lacs Energy Cooperative, and

WHEREAS, A public hearing was held on August 10, 2021 at 11:00 a.m.

BE IT RESOLVED, That Aitkin County has the legal authority to apply for financial assistance, and

**NOW, THEREOFRE BE IT RESOLVED,** That the Board of Commissioners of Aitkin County have authorized the submission of this grant, and

**BE IT FURTHER RESOLVED,** That the Board of Commissioners have authorized the Economic Development Coordinator to fully execute the submission of this application.

Commissioner xxxx moved for adoption of the resolution and it was declared adopted upon the following vote

## FIVE MEMBERS PRESENT

All Members Voting

## STATE OF MINNESOTA} COUNTY OF AITKIN}

I, Jessica Seibert, County Administrator, Aitkin County, Minnesota do hereby certify that I have compared the foregoing with the original resolution filed in the Administration Office of Aitkin County in Aitkin, Minnesota as stated in the minutes of the proceedings of said Board on the <u>10<sup>th</sup> day</u> of <u>August, 2021</u> and that the same is a true and correct copy of the whole thereof.

Witness my hand and seal this 10<sup>th</sup> day of August, 2021

Jessica Seibert County Administrator



## -Public Notice Ad Proof-

This is the proof of your ad scheduled to run on the dates indicated below. Please proof read carefully. If changes are needed, please contact us prior to deadline at Cambridge (763) 691-6000 or email at publicnotice@apgecm.com

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Address:	AITKIN COUNTY GOVERNMENT CENTER 307 2ND STREET NW, ROOM 310 AITKIN	
Telephone: Fax:	(218) 927-3761	
	1154798 e: August 10 NTIA Broadband PH	
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Ad Proof

AITKIN COUNTY NOTICE OF PUBLIC HEARING ON PROPOSED RESOLUTION TO SUBMIT A GRANT APPLICATION FOR BRAOADBAND INFRASTRUCTURE BY AITKIN COUNTY

The Aitkin County Board of Commissioners will hold a public hearing at 11:00 am on Tuesday, August 10, 2021, at the Board of Commissioners Meeting Room located in the Aitkin County Government Center at 307 Second Street NW, Aitkin, MN. The purpose of the hearing is to inform the public and receive input on the submission of the NTIA Broadband Infrastructure Grant Application.

A draft copy of the proposed application will be available for public inspection at; Aitkin County Government Center at 307 Second Street NW, Aitkin, MN, in the Economic Development Office; Contact mark.jeffers.co.aitkin.mn.us, or call 218-927-7305.

At the public hearing, all interested parties may express their comments for consideration by the Aitkin County Board of Commissioners

Mark Jeffers

Aitkin County Economic Development Coordinator

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